



PLANNING COMMITTEE

Tuesday, 23rd January, 2018 at 7.30 pm
Venue: Conference Room, The Civic Centre,
Silver Street, Enfield, Middlesex, EN1 3XA

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MEMBERS

Councillors : Toby Simon (Chair), Dinah Barry, Jason Charalambous, Nick Dines, Ahmet Hasan, Bernadette Lappage, Derek Levy (Vice-Chair), Anne-Marie Pearce, Donald McGowan, George Savva MBE, Jim Steven and Elif Erbil

N.B. Any member of the public interested in attending the meeting should ensure that they arrive promptly at 7:15pm
Please note that if the capacity of the room is reached, entry may not be permitted. Public seating will be available on a first come first served basis.

Involved parties may request to make a deputation to the Committee by contacting the committee administrator before 12:00 noon on 22/01/18

AGENDA – PART 1

- 1. WELCOME AND APOLOGIES FOR ABSENCE**
- 2. DECLARATION OF INTERESTS**

Members of the Planning Committee are invited to identify any disclosable pecuniary, other pecuniary or non-pecuniary interests relevant to items on the agenda.

- 3. MINUTES OF THE PLANNING COMMITTEE HELD ON TUESDAY 19 DECEMBER 2017**

To receive the minutes of the Planning Committee meeting held on Tuesday 19 December 2017.

TO FOLLOW

4. REPORT OF THE ASSISTANT DIRECTOR, REGENERATION AND PLANNING (REPORT NO.143) (Pages 1 - 2)

To receive the covering report of the Assistant Director, Regeneration & Planning.

5. 17/05006/RE4 - MERIDIAN WATER, WILLOUGHBY LANE AND MERIDIAN WAY, LONDON N18 (Pages 3 - 34)

RECOMMENDATION: That planning permission be granted in accordance with Regulations 3 and 4 of the Town and Country Planning General Regulations 1992, subject to conditions

WARD: Upper Edmonton

6. 17/02695/RE4 - LEICESTER HOUSE, 17 CAVENDISH CLOSE, LONDON N18 2LP (Pages 35 - 48)

RECOMMENDATION: Approval subject to conditions

WARD: Edmonton Green

7. 17/03283/HOU - 3 SEAFORTH GARDENS, LONDON N21 3BT (Pages 49 - 66)

RECOMMENDATION: Approval subject to conditions

WARD: Winchmore Hill

8. 17/03651/FUL - THE COTTAGE, CHURCH HILL, LONDON N21 1JA (Pages 67 - 86)

RECOMMENDATION: Refusal

WARD: Winchmore Hill

9. 17/04799/ADV - PUBLIC FOOTPATH OUTSIDE, 124 - 146 VILLAGE ROAD, ENFIELD EN1 2EX (Pages 87 - 100)

RECOMMENDATION: Approval subject to conditions

WARD: Bush Hill Park

10. S106 AGREEMENTS - MONITORING INFORMATION, MID YEAR REPORT (REPORT NO. 144) (Pages 101 - 122)

To receive the report of the Executive Director of Regeneration and Environment to provide an update on the monitoring of Section 106 Agreements (S106) and progress on Section 106 matters.

INF

11. EXCLUSION OF THE PRESS AND PUBLIC

If necessary, to consider passing a resolution under Section 100A(4) of the Local Government Act 1972 excluding the press and public from the meeting

for any items of business moved to part 2 of the agenda on the grounds that they involve the likely disclosure of exempt information as defined in those paragraphs of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006).
(There is no part 2 agenda)